

# *Annapolis Evangelical Lutheran Church*

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**First Sunday of Advent**

**November 29th 2020**

**Anchored in Scripture...Sharing Life in Christ**

**Welcome to worship!** A special welcome to any visitors worshipping here this morning. So that we connect and keep in touch with our visitors, we have “connect cards”. Please ask an Usher for assistance. May God bless all of us as we hear God’s word read, proclaimed, and offered in Holy Communion! May we offer our own praise and thanksgiving to God with honest and joyful hearts, through Jesus Christ our Savior and Lord!

**Welcome to the Lord’s Table:** As Lutheran Christians we believe in the real presence of Jesus offered in Holy Communion (The Eucharist). We invite all baptized Christians who confess their sin before God, affirm Jesus’ presence in this meal, and rejoice in God’s forgiveness offered to us to receive Holy Communion. If you do not usually commune or are awaiting instruction in the meaning of this sacrament, we invite you to come forward to receive a blessing.

### **Distribution of Communion:**

Distribution- Pastor Metze and the Altar Guild explored many ways to administer communion faithfully and safely. The following was decided:

- Consecrated wine will be poured directly into bottles designed to easily pour wine into our plastic cups.
- Consecrated communion wafers will be distributed directly from the packaging.
- Gluten-free wafers are available for communion upon request. Please advise an usher or altar guild member before service begins.
- Pastor Metze, the assisting minister and all other communion assistants will be wearing gloves.
- A separate team will commune those attending the worship in the parking lot.

### Logistics

- Every communicant will secure a plastic cup on the way to the front to receive a wafer from Pastor Metze followed by wine from an assistant.
- We will distribute communion by sections starting with the family section, then the couple’s section and finally the singles section.

# Order of Service

## Welcome and Announcements

### Prelude

## CONFESSION AND FORGIVENESS

(1 John 1:6-10; Proverbs 28:13;  
Psalm 55:22)

*Please stand if you are able.*

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

## Processional Hymn:

*My Lord, What a Morning* pg 19

## APOSTOLIC GREETING

(2nd Corinthians 13:14)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**Hymn of Praise:** *Oh, Come, Oh, Come, Emmanuel*  
(first verse sung)

Oh, come, oh, come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Stir up your power, O Lord, and come, that by your protection we may be rescued from the threatening perils of our sins and saved by your mighty deliverance; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

## Lighting of the Advent Wreath:

*Light One Candle to Watch for Messiah*  
(first verse sung)

Light one candle to watch for the Messiah: let the light banish darkness. He shall bring salvation to Israel, God fulfills the promise.

## READINGS

### First Reading: Isaiah 64:1-9

<sup>1</sup>Oh that you would rend the heavens and come down, that the mountains might quake at your presence — <sup>2</sup> as when fire kindles brushwood and the fire causes water to boil — to make your name known to your adversaries, and that the nations might tremble at your presence! <sup>3</sup> When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. <sup>4</sup> From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. <sup>5</sup> You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? <sup>6</sup> We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup> There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. <sup>8</sup> But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup> Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.

*After the reading the congregation responds as follows.*

L: The Word of the Lord.

C: Thanks be to God.

### Psalm 80:1-7

<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph | like a flock; \*  
shine forth, you that are enthroned up- | on the cherubim.  
<sup>2</sup>**In the presence of Ephraim, Benjamin, | and Manasseh, \***  
**stir up your strength and | come to help us.**  
<sup>3</sup>Restore us, O | God of hosts; \*  
show the light of your countenance, and we | shall be saved.  
<sup>4</sup>**O Lord | God of hosts, \***  
**how long will you be angered**  
**despite the prayers | of your people?**  
<sup>5</sup>You have fed them with the | bread of tears; \*  
you have given them bowls of | tears to drink.  
<sup>6</sup>**You have made us the derision | of our neighbors, \***  
**and our enemies laugh | us to scorn.**  
<sup>7</sup>Restore us, O | God of hosts; \*  
show the light of your countenance, and we | shall be saved.

## Second Reading: 1 Corinthians 1:3-9

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge — <sup>6</sup>even as the testimony about Christ was confirmed among you — <sup>7</sup>so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

*Please stand if you are able.*

### GOSPEL ACCLAMATION

(John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P:** The Holy Gospel according to Mark, the thirteenth chapter.

**C:**

Glo - ry to you, O Lord.

## Gospel: Mark 13:24-37

<sup>24</sup>{Jesus said,} “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup>and the stars will be falling from heaven, and the powers in the heavens will be shaken.

<sup>26</sup>And then they will see the Son of Man coming in clouds with great power and glory. <sup>27</sup>And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. <sup>28</sup>From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly, I say to you, this generation will not pass away until all these things take place.

<sup>31</sup>Heaven and earth will pass away, but my words will not pass away. <sup>32</sup>But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Be on guard, keep awake. For you do not know when the time will come.

<sup>34</sup>It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the door-keeper to stay awake. <sup>35</sup>Therefore stay awake — for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning — <sup>36</sup>lest he come suddenly and find you asleep. <sup>37</sup>And what I say to you I say to all: Stay awake.”

*After the Gospel reading, the Pastor says “The Gospel of the Lord”.*

**P:** The Gospel of the Lord

**C:**



**SERMON**

**Rev. Mark A. Metze**

*Please stand if you are able*

**Hymn of the Day:**

*The King Shall Come* pg 20

## Presentation of New Members

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

### Apostles' Creed

*The presiding minister may introduce the Creed.*

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Address and Questions

*The presiding minister addresses those being welcomed.*

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

*Sisters and brothers* in Christ, do you intend to continue in the covenant of your baptism  
among God's people in this place?

*Those being welcomed respond.*

I do, and I ask God to help and guide me.

*The minister addresses the assembly.*



## New Members (continued)

People of God,  
do you promise to support and pray for these new members in their  
life in Christ?

**We do, and we ask God to help and guide us.**

### **Welcome**

Let us welcome *these sisters and brothers* in Christ to this community  
of faith.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

We give you thanks for *our new members*,  
whom you have drawn to yourself by the love of Jesus Christ  
and whom we have welcomed into this household of faith.  
Keep us close together in your Spirit,  
in the breaking of bread and the prayers,  
and in service to others.

## **PRAYERS OF INTERCESSION**

(Galations 6:2; 1 Timothy 2:1)

*The Assisting Minister leads the prayers and the congregation responds.*

A: Lord, in Your mercy,

C: **hear our prayer.**

## **SHARING OF THE PEACE**

(2nd Corinthians 5:18; Ephesians 4:32)

P: The peace of the Lord be with you always.

C: **And also with you.**

*The ministers and congregation greet one another in the name of the Lord.*

# OFFERING

## Musical Offering

*Please stand if you are able.*

### OFFERTORY RESPONSE:

Let the Vineyards Be Fruitful

(Matthew 20:1-16; Isaiah 27:2;  
Romans 8:23)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves in treble clef with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## OFFERTORY PRAYER:

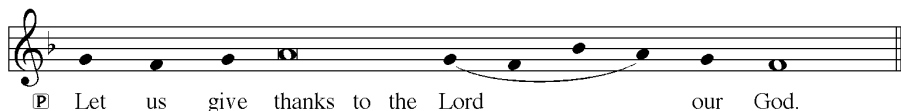
(Proverbs 3:9; Romans 15:26-27;  
2nd Corinthians 9:6-7)

*The Assisting Minister leads the prayer and the congregation responds.*

A: Merciful Father,

C: We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## DIALOGUE — THE GREAT THANKSGIVING:

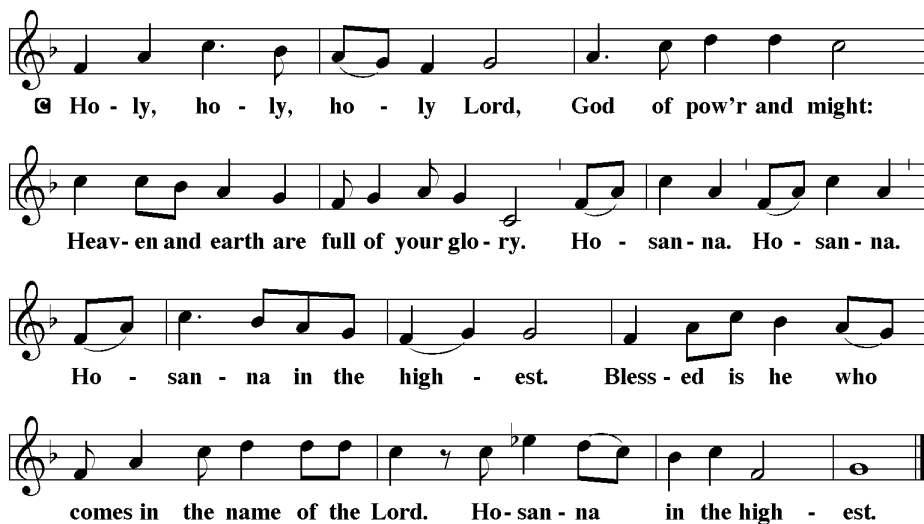


## PREFACE

*The Preface is led by the Pastor.*

## SANCTUS:

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## PRAYER

*The Pastor begins with "Blessed are you..."*

**Amen. Come, Lord Jesus.**

## PRAYER OF HUMBLE ACCESS:

(Matthew 15:27; Galatians 2:20)

- P:** We do not presume to come to this Your table, O merciful Lord, trusting in our own righteousness, but in Your manifold and great mercies.
- C:** We are not worthy so much as to gather up the crumbs under Your table. But You are the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, to abide in the body and blood of Your dear Son Jesus Christ, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen

## WORDS OF INSTITUTION

(Mark 14: 22-24; Luke 22:18-20)

*The Pastor begins with “In the night...”*

## LORD’S PRAYER:

(Matthew 6:9-13; Luke 11:24)

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us; and  
lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

## HOLY COMMUNION:

*All baptized Christians are welcome to come forward for communion. Others may come forward for a blessing. Simply cross your arms to identify that you wish to be blessed.*

## DISTRIBUTION OF HOLY COMMUNION:

*As directed by the Ushers.*

**Hymns during Distribution:**

(John 1:29)

*Lamb of God*

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Communion Hymn #2 on the next page*

## God, When Human Bonds Are Broken

1 God, when hu-man bonds are bro-ken and we lack the love or skill  
2 Through that still-ness, with your Spir-it come in-to our world of stress,  
3 You in us are bruised and bro-ken: hear us as we seek re-lease  
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.  
5 Give us faith to be more faith-ful, give us hope to be more true,

6 to re-store the hope of heal-ing, give us grace and make us still.  
7 for the sake of Christ for-giv-ing all the fail-ures we con-fess.  
8 from the pain of ear-lier liv-ing; set us free and grant us peace.  
9 Use us as a means of bless-ing: make us stron-ger, give us faith.  
10 give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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# O Living Bread from Heaven

1 O liv - ing Bread from heav - en, how well you feed your guest!  
 2 My Lord, you here have led me with - in your ho - liest place,  
 3 You gave me all I want - ed; this food can death de - stroy.  
 4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest,  
 and here your - self have fed me with trea - sures of your grace;  
 And you have free - ly grant - ed the cup of end - less joy.  
 my course on earth is length - ened, to serve with ho - ly fear.

Oh, won - drous food of bless - ing, oh, cup that heals our woes!  
 for you have free - ly giv - en what earth could nev - er buy,  
 My Lord, I do not mer - it the fa - vor you have shown,  
 And when you call my spir - it to leave this world be - low,

My heart, this gift pos - sess - ing, with prais - es o - ver - flows!  
 the bread of life from heav - en, that now I shall not die.  
 and all my soul and spir - it bow down be - fore your throne.  
 I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.  
 Music: AURELIA, Samuel S. Wesley, 1810–1876



## **POST-COMMUNION BLESSING:**

*Please stand if you are able*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

## **POST-COMMUNION CANTICLE:**

### *Refrain*

Healer of our ev'ry ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

## **POST-COMMUNION PRAYER:**

A: Let us pray.

*The Assisting Minister leads the prayer and the congregation responds*

C: **Amen**

(Numbers 6:22-27)

## **BLESSING:**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: **Amen.**

## **Closing Hymn:**

*Hark, the Glad Sound!*      pg 21

## **SENDING:**

(Luke 7:50)

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## **POSTLUDE**

# My Lord, What a Morning

*Refrain*

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.


1 You will hear the trum-pet sound,  
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,  
3 You will hear the Chris-tian shout,

*Refrain*

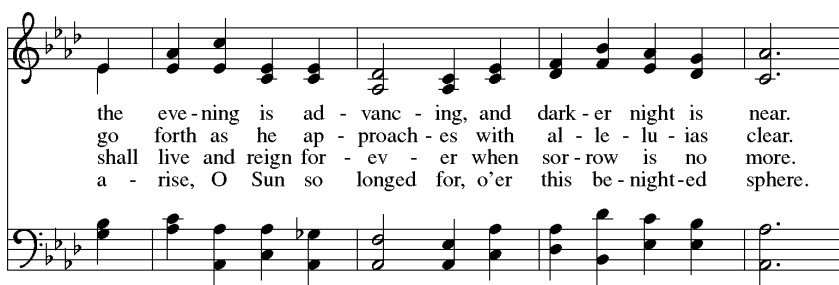
look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual  
Music: BURLEIGH, African American spiritual

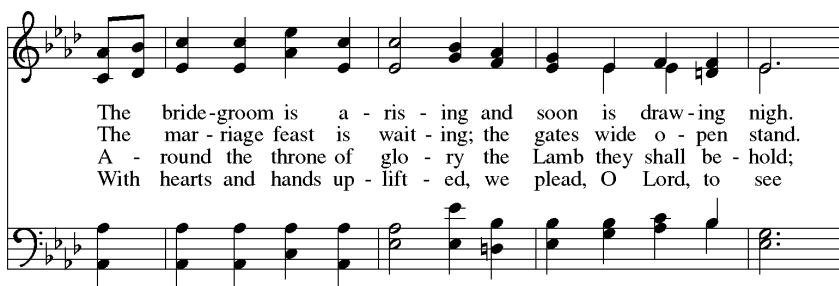
## Rejoice, Rejoice, Believers



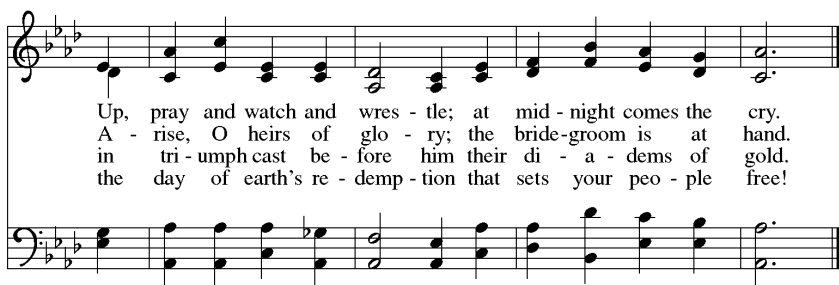
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
 2 The watch-ers on the moun - tain pro - claim the bride - groom near;  
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve-ning is ad - vanc - ing, and dark - er night is near.  
 go forth as he ap - proach - es with al - le - lu - ias clear.  
 shall live and reign for - ev - er when sor - row is no more.  
 a - rise, O Sun so longed for, o'er this be - night-ed sphere.



The bride-groom is a - ris - ing and soon is draw - ing night.  
 The mar - riage feast is wait - ing; the gates wide o - pen stand.  
 A - round the throne of glo - ry the Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride-groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

## Hark, the Glad Sound!

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
 2 He comes the pris - 'ners to re - lease, in Sa - tan's  
 3 He comes the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -  
 bond - age held. The gates of brass be -  
 soul to cure, and with the trea - sures  
 shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

# ANNAPOLIS EVANGELICAL LUTHERAN CHURCH

## **Anchored in Scripture ... Sharing Life in Christ**

Pastor: The Reverend Mark A. Metze

Music Director: Emma Baker

### **Prayer List**

Grief & Comfort: Bob Kolos

Health & Healing: Bruce Bathgate, Art Butler, Connie Crupi, Janet Everette, Ron Hamm, Alice Johnson, Norene Patrick, Nancy and Jim Reece, Roann, and Stephanie Gigliotti's brother Karl.

Homebound: Carolyn Buddemeier, Jean Clarke, Henrietta Conlin, Theresa Dearborn, Audrey Gilbert, Alice Johnson, Peggy Martin, & Betty Strohl.

Military Deployed & Their Families: LCDR Brennin Colegrove

NALC Atlantic Mission Region Congregation of the Week:  
Zoar Evangelical Lutheran Church, Lebanon, PA

Youth Sponsored Children: Joseph and Muluken.

## *Advent Vespers*

You are invited to participate in our Advent Vespers worship services starting Wednesday December 2<sup>nd</sup> and ending on Wednesday December 16<sup>th</sup>. Our very own “wise men,” Pastors Gerald Miller, Michael Heuer and Mark Metze will be offering reflections on the Advent themes of Peace, Hope, Love and Joy. Worship will begin at 6:00pm in the sanctuary \* followed by an adult book study and a youth bible study for all middle and high school youth! Safety precautions such as social distancing and mask wearing will be required while worshipping and congregating.

\* The council has deemed it appropriate to allow Advent Vespers worship in the sanctuary for two reasons. 1) Our sanctuary can safely accommodate the smaller crowds of worship and 2) we have purchased a cleaning device capable of disinfecting the pew surfaces.

## *New Members Welcomed to our congregation today*

Ellen, Eric and Lisa Deklau, Connie and Daryl Faustina, Brandy and Andrew Hamm

## *Christian Education and Youth Ministry*

*And I said, “Here am I. Send me!”*

Isaiah 6:8

AELC is actively looking for volunteers to serve as leaders of the Youth Support ministry and/or the Christian Education ministry. If you believe that God is calling you to either of these positions, please contact Pastor Mark at [mark.metze@yahoo.com](mailto:mark.metze@yahoo.com) or the church office at [church@annapolislutheran.org](mailto:church@annapolislutheran.org)

## *From the Quilters*

The Quilters now have holiday quilts, placemats, and table runners on display in the gym for sale. There is also a table in the Fellowship Hall foyer with stuffed bears, pillowcases, pillows, and Christmas themed masks for sale. If you would like one of the items on display in the gym or foyer, simply take the item and place a check in the offering plate with “Quilters” on the memo line. All items will have a tag with a price marked, except the 60” x 80” tied quilts which are \$25 each. All funds from the purchases will be used for quilting supplies: batting, scissors, pins, etc.

## *MIRACLE OF CHRISTMAS*

**Important Date: Wednesday, December 2, 2020.** This is the last day to drop off food and gifts in the Church Fellowship Hall. The drop-off point is a table in the hallway. If it is not possible for you to deliver it then, please call the church office (Phone: 443-837-6436) to make delivery arrangements. Thank you for your participation!



## Christmas Dedications for 2020

Christmas offers many opportunities... it's a time of hope and joy, and a time to reflect on all the rich blessings God has given to us.

You may offer dedications for poinsettias to beautify our worship area at Christmas, and/or make a donation for our homeless and hungry neighbors through the Lutheran Mission Society of Maryland. (Please designate below.)

This year poinsettias are \$25 per plant. Your plant(s) may be picked up after the Christmas Eve worship service, or after Christmas Morning worship service. **IMPORTANT!** *Please place dedication form and payment in the offering plate, or submit to the church office by **Sunday, December 20, 2020.***

### Christmas Dedications

- ☐ If you wish to donate to the Lutheran Mission Society of Maryland, designated for the Annapolis Compassion Center for our hungry and homeless neighbors, please check this box, and fill in the information at the very bottom of this form.

Amount enclosed for LMS: \$\_\_\_\_\_

- ☐ If you wish to dedicate a poinsettia(s) for our sanctuary, please check this box and fill in the information below.

Amount enclosed for poinsettia(s): \$\_\_\_\_\_

Your Name \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your envelope number \_\_\_\_\_

Dedication for bulletin to read: \_\_\_\_\_