

Annapolis Evangelical Lutheran Church

38 W. Central Avenue

Edgewater, MD 21037

Phone: 443-837-6436

E-mail: church@annapolislutheran.org

Website: www.annapolislutheran.org



Eighth Sunday after Pentecost

July 18, 2021

Anchored in Scripture; Sharing Life in Christ

Welcome to worship! A special welcome to any visitors worshipping here this morning. So that we connect and keep in touch with our visitors, we have “connect cards”. Please ask an Usher for assistance. May God bless all of us as we hear God’s word read, proclaimed, and offered in Holy Communion! May we offer our own praise and thanksgiving to God with honest and joyful hearts, through Jesus Christ our Savior and Lord!

Welcome to the Lord’s Table: As Lutheran Christians we believe in the real presence of Jesus offered in Holy Communion (The Eucharist). We invite all baptized Christians who confess their sin before God, affirm Jesus’ presence in this meal, and rejoice in God’s forgiveness offered to us to receive Holy Communion. If you do not usually commune or are awaiting instruction in the meaning of this sacrament, we invite you to come forward to receive a blessing.

If you have food, water, or drinks, please leave them in the foyer on the table provided.

The Peace of the Lord be with you!



W ---- WORSHIP
I ---- INSTRUCTION
S ---- SERVICE
E ---- EVANGELISM/ECCLESIA

Anchored in Scripture; Sharing Life in Christ

Our rope has four strands, that when twisted together make us stronger in sharing our life together in Christ. The four strands of our sharing life together are: Worship, Instruction, Service, and Evangelism (W.I.S.E.).

Order of Service

Welcome and Announcements

Prelude

CONFESSION AND FORGIVENESS (1 John 1:6-10; Proverbs 28:13;
Psalm 55:22)

Please stand if you are able.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

Processional Hymn:

Holy Spirit, Ever Dwelling

1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ;
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul

liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

APOSTOLIC GREETING

(2nd Corinthians 13:14)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise:



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READINGS

First Reading: Jeremiah 23:1-6

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵“Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

After the reading the congregation responds as follows.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 23

¹The Lord | is my shepherd;* I shall not | be in want.

²**He makes me lie down | in green pastures* and leads me be- | side still waters.**

³He re- | vives my soul* and guides me along right pathways | for his name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall | fear no evil;* for you are with me; your rod and your staff, they | comfort me.**

⁵You spread a table before me in the presence of those who | trouble me;* you have anointed my head with oil, and my cup is | running over.

⁶**Surely your goodness and mercy shall follow me all the days | of my life,* and I will dwell in the house of the | Lord forever.**

Second Reading: Ephesians 2:11-22

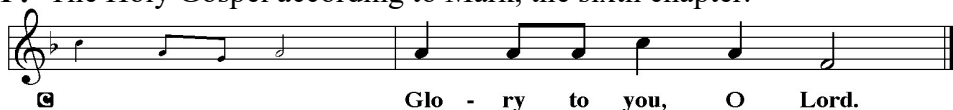
¹¹Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands — ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

Please stand if you are able.

GOSPEL ACCLAMATION



P: The Holy Gospel according to Mark, the sixth chapter.



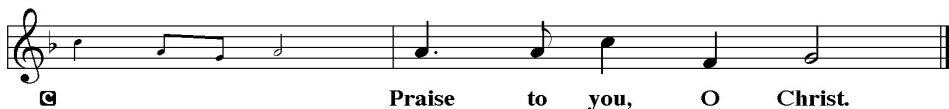
Gospel: Mark 6:30-44

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

After the Gospel reading, the Pastor says;

P: The Gospel of the Lord

C:



SERMON
Hymn of the Day:

Pastor Mark Metze

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

APOSTLES' CREED

I believe in God, the Father almighty, (Genesis 1:1; John 1:1-3)
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.** (John 1:14)

He descended into hell.*

On the third day he rose again. (Luke 24:6-7)

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead. (Mark 16:19)

I believe in the Holy Spirit, (Ephesians 2:20-22)
**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION (Galatians 6:2; 1Timothy 2:1)

The Assisting Minister leads the prayers and the congregation responds.

A: Lord, in Your mercy,

C: Hear our prayer.

SHARING OF THE PEACE (2nd Corinthians 5:18; Ephesians 4:32)

P: The peace of the Lord be with you always.

C: And also with you.

The ministers and congregation greet one another in the name of the Lord.

OFFERING

Anthem

Please stand if you are able.

OFFERTORY RESPONSE:

Let the Vineyards Be Fruitful

(Matthew 20:1-16; Isaiah 27:2;
Romans 8:23)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score concludes with a double bar line on the sixth staff.

OFFERTORY PRAYER: (Proverbs 3:9; Romans 15:26-27; 2nd Corinthians 9:6-7)
The Assisting Minister leads the prayer and the congregation responds.

A: Merciful Father,

C: We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

DIALOGUE — THE GREAT THANKSGIVING:

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

PREFACE

The Preface is led by the Pastor.

SANCTUS:

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

PRAYER

The Pastor begins with “Blessed are you...”

Amen. Come, Lord Jesus.

PRAYER OF HUMBLE ACCESS: (Matthew 15:27; Galatians 2:20)

P: We do not presume to come to this Your table, O merciful Lord, trusting in our own righteousness, but in Your manifold and great mercies.

C: We are not worthy so much as to gather up the crumbs under Your table. But You are the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, to abide in the body and blood of Your dear Son Jesus Christ, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen

WORDS OF INSTITUTION (Mark 14: 22-24; Luke 22:18-20)

The Pastor begins with “In the night...”

LORD’S PRAYER: (Matthew 6:9-13; Luke 11:24)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us; and
lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All baptized Christians are welcome to come forward for communion. Others may come forward for a blessing. Simply cross your arms to identify that you wish to be blessed.

DISTRIBUTION OF HOLY COMMUNION:

As directed by the Ushers.

Hymns during Distribution:

Lamb of God (John 1:29)

☐ Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;
 2 I lay my wants on Je - sus; all full - ness dwells in him;
 3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.
 he heals all my dis - eas - es; my soul he does re - deem.
 his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains
 I lay my griefs on Je - sus, my bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.
 he from them all re - leas - es; he all my sor - rows shares.
 like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH. *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

O Living Bread from Heaven

1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Lord, you here have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve with ho - ly fear.

Oh, won - drous food of bless - ing, oh, cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 And when you call my spir - it to leave this world be - low,

My heart, this gift pos - sess - ing, with prais - es o - ver - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.
 Music: AURELIA, Samuel S. Wesley, 1810–1876

POST-COMMUNION BLESSING:

Please stand if you are able

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION CANTICLE:



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER:

A: Let us pray.

The Assisting Minister leads the prayer and the congregation responds

C: Amen

BLESSING:

(Numbers 6:22-27)

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

Closing Hymn:

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can - celed sin; he sets the pris-'ner free.
5 To God all glor - y, praise, and love be now and ev - er giv'n

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul - est clean; his blood a - vails for me,
by saints be - low and saints a - bove, the church in earth and heav'n.

Text: Charles Wesley. 1707–1788, alt.

Music: A/MON, Carl G. Gläser. 1784–1829; arr. Lowell Mason, 1792–1872

SENDING:

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Serving in Worship

Ushers:	Kathy Ogle Pat Ogle
Acolyte/Crucifer:	Amanda Vehslage Brendan Vehslage
Asst. Minister:	Rick Smith
Lector:	Suzy Lutz
Comm. Asst:	Debbie Robinson Suzanne Smith
Comm. Clean-up:	Gloria Barnes Suzy Lutz
Nursery:	

ANNAPOLIS EVANGELICAL LUTHERAN CHURCH

Anchored in Scripture; Sharing Life in Christ

Pastor: The Reverend Mark A. Metze

Music Director: Emma Baker

Youth Director: JaNeise Sturdivant

Weekly Contribution for the week of July 11, 2021 \$9,229.00

Prayer List

Health & Healing: Juliet Reece Angichiodo, Lee Coogle, Connie Crupi, Ron Hamm, Tom Jett, Gary Morey, JaNeise Sturdivant and Frank Williamson.

Homebound: Carolyn Buddemeier, Jean Clarke, Henrietta Conlin, Alice Johnson, Betty Strohl, Eleanor Heckendorn and David Zeyher.

Military Deployed & Their Families: Brandi Hamm deployed to Kuwait for seven months

NALC Atlantic Mission Region Congregation of the Week:
St. Paul Lutheran Church Seven Valleys, PA

Youth Sponsored Children: Joseph and Muluken

Ministry Opportunities

- Ushers are still needed for services. Please contact Suzanne Smith at 410-212-6713 or sc_smith@mac.com to volunteer.
- The nursery is in need of volunteers to help watch our youngest children. We need teens and adults. If you are interested please contact Karen Schrader at sparky9144@verizon.net or 410-562-9516. Background checks must be done prior to serving in the Nursery. You may sign up on the church website under Ministry Opportunities

Adult Forum

The Adult forum discussion and presentations will be held next on Sunday July 11th after worship service. The topic is sermon symposium.

Book Club

The book club will reconvene in September of this year. Please plan to join us.

Men's Bible Study

Join the men's Wednesday morning Bible study at 8:00 A.M. at the IHOP in Edgewater. There is also a Thursday Bible study in Crofton at Grumps Cafe at 7:00 A.M.

Youth Group

Youth group in July will be held on the second and fourth Sundays.

Avodah

There will be Vespers Worship services from 6:30 P.M. to 8:30 P.M. followed by Fellowship and a service project. The dates are as follows: July 16- Orphan Grain Train, and July 23- NALC Flood buckets

Red Cross Blood Drive on site August 11, 2021

As a community outreach, the Red Cross will hold a Blood Drive on our property on Wednesday, August 11 from 12:00 P.M. to 6:00 P.M.. Please register at red-crossblood.org and follow the link for times at our location.

MOPS

If you're a mother of a preschooler, you've got your hands full... We know how you feel, and we're here to help! There is nothing little about a mother's impact. Moms know this, so they pour themselves into mothering. But who pours themselves into moms? We do. If you are a mom or know someone who:

- is pregnant or has a newborn through kindergarten
- desires to make new friends
- wants to share the challenges and joys of motherhood
- is looking for spiritual growth through trusted resources
- wants to learn more about raising your children in a Christian home
- enjoys giving back to the community

...please join us!

MOPS stands for Mothers of Preschoolers, a program designed to nurture mothers with newborns through kindergarten as well as pregnant moms. The women are of many ages and backgrounds, but share the same desire- to be the best mothers they can be.

You can join us right here in the gym on the 1st and 3rd Saturday of each month at 9:30-11:30 beginning September 18th! Check us out on social media or chat with me (Becca Metze) after worship • I'll be the mama in the back juggling the active toddler and newborn!

Contact me: mops.alchurch@gmail.com // 803-260-7597

Facebook: Annapolis Lutheran MOPS Instagram: [@aannapolislutheranmops](https://www.instagram.com/aannapolislutheranmops)



MOPS.ORG

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

I CORINTHIANS 13:4-7, ESV