

# *Annapolis Evangelical Lutheran Church*

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Fourth Sunday after Pentecost

June 20, 2021

Anchored in Scripture...Sharing Life in Christ

**Welcome to worship!** A special welcome to any visitors worshipping here this morning. So that we connect and keep in touch with our visitors, we have “connect cards”. Please ask an Usher for assistance. May God bless all of us as we hear God’s word read, proclaimed, and offered in Holy Communion! May we offer our own praise and thanksgiving to God with honest and joyful hearts, through Jesus Christ our Savior and Lord!

**Welcome to the Lord’s Table:** As Lutheran Christians we believe in the real presence of Jesus offered in Holy Communion (The Eucharist). We invite all baptized Christians who confess their sin before God, affirm Jesus’ presence in this meal, and rejoice in God’s forgiveness offered to us to receive Holy Communion. If you do not usually commune or are awaiting instruction in the meaning of this sacrament, we invite you to come forward to receive a blessing.

*If you have food, water, or drinks, please leave them in the foyer on the table provided.*

The Peace of the Lord be with you!

# Order of Service

## Welcome and Announcements

## Prelude

## CONFESSION AND FORGIVENESS

(1 John 1:6-10; Proverbs 28:13;  
Psalm 55:22)

*Please stand if you are able.*

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

**APOSTOLIC GREETING**

(2nd Corinthians 13:14)

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**G** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## **Prayer of the Day**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray.

For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **READINGS**

### **First Reading: Job 38:1-11**

<sup>1</sup>The Lord answered Job out of the whirlwind and said: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Dress for action like a man; I will question you, and you make it known to me. <sup>4</sup>Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements — surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy? <sup>8</sup>Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

*After the reading the congregation responds as follows.*

**L:** The Word of the Lord.

**C:** **Thanks be to God.**

## Psalm 124

- <sup>1</sup>If the Lord had not been | on our side,\*  
let Is- | rael now say;
- <sup>2</sup>**If the Lord had not been | on our side,\*  
when enemies rose | up against us;**
- <sup>3</sup>Then would they have swallowed us | up alive\*  
in their fierce | anger toward us;
- <sup>4</sup>**Then would the waters have | overwhelmed us\*  
and the torrent gone | over us;**
- <sup>5</sup>Then would the | raging waters\*  
have gone right | over us.
- <sup>6</sup>**Blessed | be the Lord!\***  
**he has not given us over to be a prey | for their teeth.**
- <sup>7</sup>We have escaped like a bird from the snare | of the fowler;\*  
the snare is broken, and we | have escaped.
- <sup>8</sup>**Our help is in the name | of the Lord,\*  
the maker of heav- | en and earth.**

## Second Reading: 2 Corinthians 6:1-13

<sup>1</sup>Working together with {Christ}, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything. <sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

*Please stand if you are able.*

## GOSPEL ACCLAMATION



**P:** The Holy Gospel according to Mark, the fourth chapter.



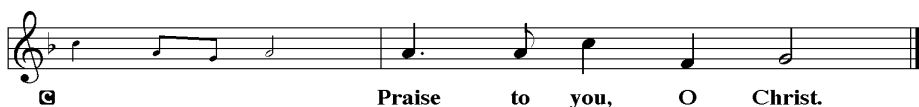
### Holy Gospel: Mark 4:35-41

<sup>35</sup>On that day, when evening had come, {Jesus} said to {the disciples}, “Let us go across to the other side.” <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup>And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

*After the Gospel reading, the Pastor says:*

**P:** The Gospel of the Lord

**C:**



## **SERMON**

**Rev. Dr. Michael Heuer**

**Hymn of the Day:**

*My Life Flows on in Endless Song pg 18*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

(Genesis 1:1; John 1:1-3)

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

(John 1:14)

**He descended into hell.\***

**On the third day he rose again.**

(Luke 24:6-7)

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.** (Mark 16:19)

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

(Ephesians 2:20-22)



## PRAYERS OF INTERCESSION (Galatians 6:2; 1Timothy 2:1)

*The Assisting Minister leads the prayers and the congregation responds.*

A: Lord, in Your mercy,

C: Hear our prayer.

## SHARING OF THE PEACE (2nd Corinthians 5:18; Ephesians 4:32)

P: The peace of the Lord be with you always.

C: And also with you.

## OFFERING

### Anthem

*Please stand if you are able.*

Let the Vineyards Be Fruitful (Matthew 20:1-16; Isaiah 27:2; Romans 8:23)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER:

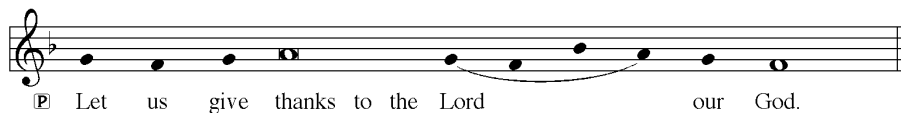
(Proverbs 3:9; Romans 15:26-27;  
2nd Corinthians 9:6-7)

*The Assisting Minister leads the prayer and the congregation responds.*

A: Merciful Father,

C: We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## DIALOGUE — THE GREAT THANKSGIVING:

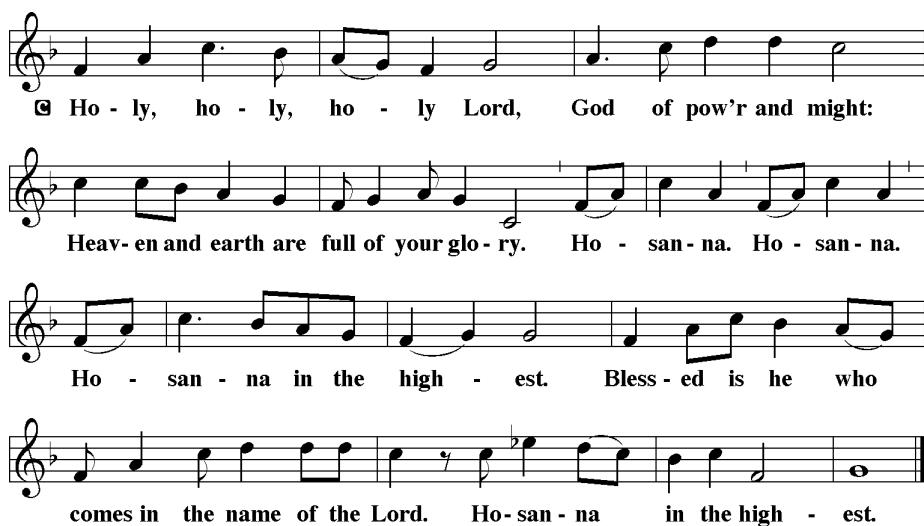


## PREFACE

*The Preface is led by the Pastor.*

## SANCTUS:

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## PRAYER

*The Pastor begins with "Blessed are you..."*

**Amen. Come, Lord Jesus.**

## PRAYER OF HUMBLE ACCESS:

(Matthew 15:27; Galatians 2:20)

- P:** We do not presume to come to this Your table, O merciful Lord, trusting in our own righteousness, but in Your manifold and great mercies.
- C:** We are not worthy so much as to gather up the crumbs under Your table. But You are the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, to abide in the body and blood of Your dear Son Jesus Christ, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen

## WORDS OF INSTITUTION

(Mark 14: 22-24; Luke 22:18-20)

*The Pastor begins with “In the night...”*

## LORD’S PRAYER:

(Matthew 6:9-13; Luke 11:24)

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us; and  
lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

## HOLY COMMUNION:

*All baptized Christians are welcome to come forward for communion. Others may come forward for a blessing. Simply cross your arms to identify that you wish to be blessed.*

## DISTRIBUTION OF HOLY COMMUNION:

*As directed by the Ushers.*

**Hymns during Distribution:**

(John 1:29)

*Lamb of God*

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

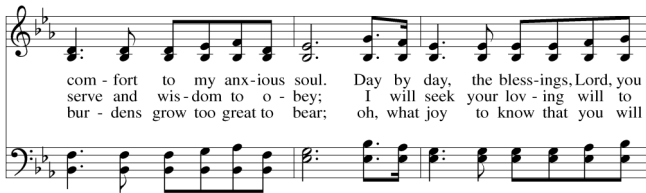
The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. A square box containing a cross symbol is placed at the beginning of the first line of lyrics. A slur is placed under the words 'grant us' in the fourth line.

**Communion Hymn #2 on the next page**

## Day by Day



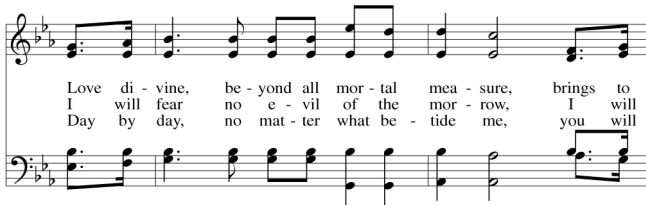
1 Day by day, your mer-cies, Lord, at - tend me, bring - ing  
 2 Day by day, I know you will pro - vide me strength to  
 3 Oh, what joy to know that you are near me when my



com - fort to my anx-i-ous soul. Day by day, the bless-ings, Lord, you  
 serve and wis-dom to o - bey; I will seek your lov - ing will to  
 bur - dens grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n-ly goal.  
 guide me o'er the paths I strug-gle day by day.  
 hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to  
 I will fear no e - vil of the mor - row, I will  
 Day by day, no mat - ter what be - tide me, you will

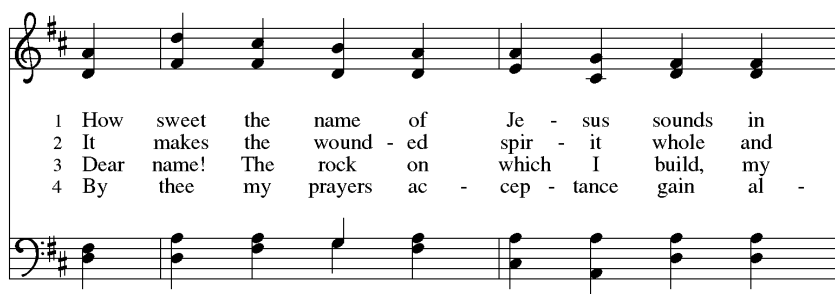


naught the bur-dens of my quest; Sav - ior, lead me to the home I  
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and  
 hold me ev - er in your hand. Sav - ior, with your pres-ence here to

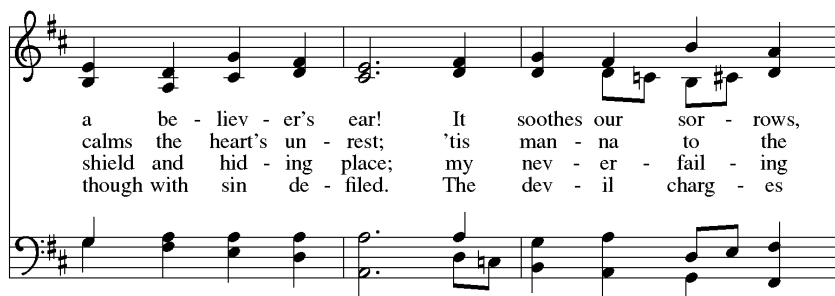


treasure, where at last I'll find e - ter - nal rest.  
 sorrow till in glo - ry I be - hold your face.  
 guide me, I will reach at last the prom-ised land.

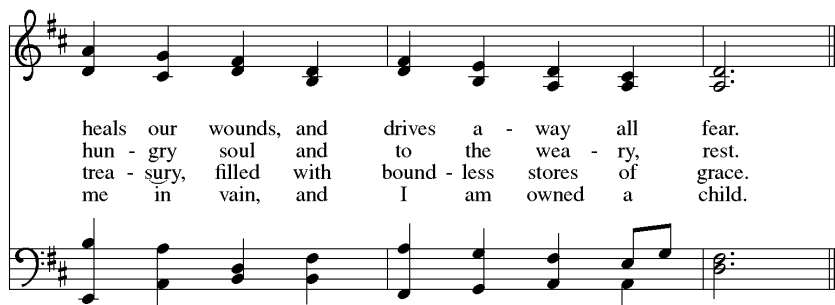
## How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
 2 It makes the wound - ed spir - it whole and  
 3 Dear name! The rock on which I build, my  
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'tis man - na to the  
 shield and hid - ing place; my nev - er - fail - ing  
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
 hun - gry soul and to the wea - ry, rest.  
 trea - sury, filled with bound - less stores of grace.  
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
 my prophet, priest, and king,  
 my Lord, my life, my way, my end,  
 accept the praise I bring.

6 How weak the effort of my heart,  
 how cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

7 Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death!

## POST-COMMUNION BLESSING:

*Please stand if you are able*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## POST-COMMUNION CANTICLE:



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER:

A: Let us pray.

*The Assisting Minister leads the prayer and the congregation responds*

C: Amen

(Numbers 6:22-27)

## BLESSING:

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

## Closing Hymn:

*Sent Forth by God's Blessing pg 19*

## SENDING:

P: Go in peace. Serve the Lord.

C: Thanks be to God.

## POSTLUDE



## Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

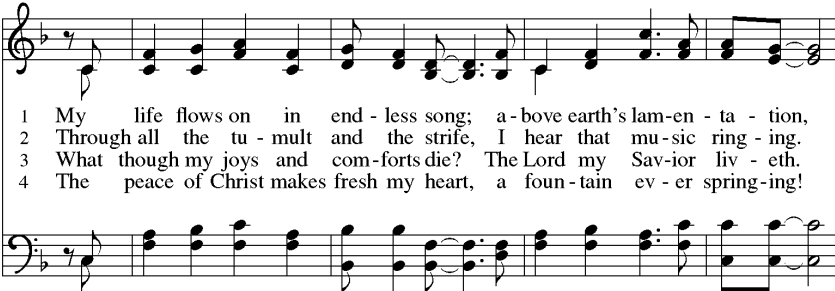
rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

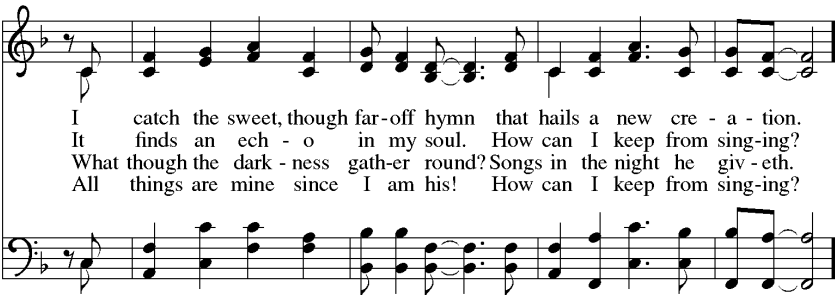
cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.  
 Music: MELITA, John B. Dykes, 1823-1876

## My Life Flows On in Endless Song

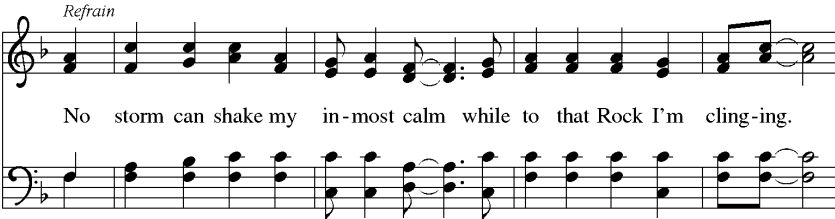


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

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# Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, Our true faith con - fess - ing, The  
2 With praise and thanks - giv - ing To God ev - er - liv - ing, The

peo - ple of God from his dwell - ing take leave.  
tasks of our ev - 'ry - day life we will face.

The sup - per is end - ed. Oh, now be ex - tend - ed The  
Our faith ev - er shar - ing, In love ev - er car - ing, Em -

fruits of this ser - vice in all who be - lieve. The  
brac - ing his chil - dren of each tribe and race. With

seed of his teach - ing, Re - cep - tive souls reach - ing, Shall  
your feast you feed us, With your light now lead us; U -

blos - som in ac - tion for God and for all. His  
nite us as one in this life that we share. Then

grace did in - vite us, His love shall u - nite us To  
may all the liv - ing With praise and thanks - giv - ing Give

work for God's king - dom and an - swer his call.  
hon - or to Christ and his name that we bear.

ANNAPOLIS EVANGELICAL LUTHERAN CHURCH

**Anchored in Scripture ... Sharing Life in Christ**

Pastor: The Reverend Mark A. Metze

Music Director: Emma Baker

Youth Director: JaNeise Sturdivant

Weekly Contribution for the week of June 13, 2021--\$5,605

**Prayer List**

Grief and Comfort: the family and friends of Gloria Barnes on the death of her sister Norene Petrick.

Health & Healing: Juliet Reece Angichiodo, Lee Coogle, Connie Crupi, Ron Hamm, Tom Jett, Gary Morey, Norene Petrick, JaNeise Sturdivant and Frank Williamson.

Homebound: Carolyn Buddemeier, Jean Clarke, Henrietta Conlin, Alice Johnson, Betty Strohl, Eleanor Heckendorn and David Zeyher.

Military Deployed & Their Families:

NALC Atlantic Mission Region Congregation of the Week:  
St. Luke Lutheran Church, Bloomsburg, PA

Youth Sponsored Children: Joseph and Muluken

## ***Serve Your Church...Volunteers Needed***

- Interested in trying something new ? Ushers are needed to assist on Sunday morning. Please contact Suzanne Smith at 410-212-6713 or [sc\\_smith@mac.com](mailto:sc_smith@mac.com).
- The nursery is in need of volunteers to help watch our youngest children. We need teens and adults. If you are interested please contact Karen Schrader at [sparky9144@verizon.net](mailto:sparky9144@verizon.net) or 410-562-9516. Background checks must be done prior to serving in the Nursery. You may signup on the church website under "Signups".

## ***Adult Forum***

The Adult forum discussion and presentations will be held next on Sunday July 11th after worship service. The topic is sermon symposium.

## ***Book Club***

Please join us for our next book club meeting on Wednesday June 16 at 7 pm in the library. We will read and discuss "Life Together " by Dietrich Bonhoeffer.

## ***Bible Study***

Join the men's Wednesday morning Bible study at 8:00 a.m. at the IHOP in Edgewater. There is also a Thursday Bible study in Crofton at Grumps Cafe at 7:00 a.m.

## ***Returning to Sanctuary***

Please mark your calendars for June 27th. AELC will return to worship in the sanctuary joined by a our new pipe organ and cross! With the reopening the services will be Live Streamed on Facebook. Services will continue to be posted on the YouTube channel.

## ***Youth Group***

Youth Group in June will meet on the 27th (due to Father's Day).